

**REQUEST FOR PROPOSALS #2021-035**  
**Public-Private Partnership for Student Housing**  
**ADDENDUM #4**  
**May 4, 2021**

**Section 1.5.1 Timeline of Key Events**

The University is moving the Deadline for Proposal Submission and the date for Respondent Interviews/Presentations. Respondent Interviews/Presentations will last approximately 1.5 hours and will be scheduled shortly after proposals are received. An updated section 1.5.1 Timeline of Key Events is below:

Reference Section	Event Name	Event Due Date
Section 1.4.2	Deadline for Written Inquiries/Questions	April 14, 2021
Section 1.4.2	Response to Written Inquiries/Questions	April 20, 2021
Section 1.5.8	Deadline for Proposal Submission	11:59 PM EST May 14, 2021
Section 1.4.3	Respondent Interviews/Presentations	May 27, 2021
Section 3.1	Award Announcement / Begin Negotiations <b>(subject to change)</b>	June 11, 2021

**Sections 1.3.3.7 and 1.3.4.7; Appendices E-1 and E-2**

As a part of this Addendum the University is posting revised Appendices E-1 and E-2. Provide a detailed project budget in the form of Appendix E. In addition to Appendix E, developers are required to provide a brief narrative for each financial / partnership structure with details regarding the development budget for all scope elements of the Project.

Proposals should also include the following budgetary information:

- Construction costs by CSI division
- Unit furniture cost estimates delineated per bed and per unit configuration (carried within soft cost budget)

**Appendix O-1**

The University is providing a breakdown of the student capacity per residence hall used to create Appendix O-1.

University of Maine at Farmington  
University-Owned Housing Portfolio Design Capacity

<u>Residence Hall</u>	<u>Design Capacity</u>
Mallett Hall	115
Purinton Hall	111
Dakin Hall	147
Francis Allen Black (FAB) Hall	98
Lockwood Hall	60
Scott-North Hall	153
Scott-South Hall	146
Scott-West Hall	49
Stone Hall	108
<b>Total Design Capacity</b>	<b>987</b>

**Additional Information**

The University will provide additional information to supplement Appendices M-1 and M-2 in an Addendum posted on or before May 7, 2021.

Environmental reports have been ordered for both sites and will be posted in a subsequent Addendum as soon as they are available.