

**COMMITTEE TO ADVISE ON THE FUTURE DIRECTION  
OF THE LAW SCHOOL**

**April 27, 2019**

**2:00 – 6:00 PM**

**USM Campus, 216 Abromson**

**Dial in information**

**Out of State - 207-581-3002 PIN: 2077804480**

**In State - 581-3002 PIN: 2077804480**

**AGENDA**

- I. Review & Approval of Minutes
- II. Committee Work Session
- III. Executive Session pursuant to 1 M.R.S. §§ 405(6)(A), (C), (E)
- IV. Adjourn

**Upcoming Meeting**

- May 13, 214 Abromson, time TBD