

**COMMITTEE TO ADVISE ON THE FUTURE DIRECTION
OF THE LAW SCHOOL**

May 13, 2019

9:00 AM – 3:00 PM

USM Campus, 214 Abromson

Dial in information

Out of State - 207-581-3002 PIN: 2077804480

In State - 581-3002 PIN: 2077804480

AGENDA

- I. Review & Approval of Minutes
- II. Committee Work Session/Executive Session pursuant to 1 M.R.S. §§
405(6)(A), (C), (E)
- III. Adjourn